

United States Department of the Interior  
National Park Service

# NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

## 1. Name of Property

historic name:

other name/site number:

## 2. Location

street & number:

not for publication: n/a

city/town:

vicinity: n/a

state: Montana

code: MT

county:

code:

zip code:

## 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this ☒ nomination ☐ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property ☒ meets ☐ does not meet the National Register Criteria. I recommend that this property be considered significant ☐ nationally ☐ statewide ☒ locally.

Signature of certifying official/Title

Date

Montana State Historic Preservation Office

State or Federal agency or bureau

( ☐ See continuation sheet for additional comments.)

In my opinion, the property ☐ meets ☐ does not meet the National Register criteria.

Signature of commenting or other official

Date

State or Federal agency and bureau

## 4. National Park Service Certification

I, hereby certify that this property is:

☐ entered in the National Register

☐ see continuation sheet

☐ determined eligible for the National Register

☐ see continuation sheet

☐ determined not eligible for the National Register

☐ see continuation sheet

☐ removed from the National Register

☐ see continuation sheet

☐ other (explain):

Signature of the Keeper

Date of Action

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Property

County and State

**5. Classification**

Ownership of Property:

**Number of Resources within Property**

Category of Property: t

Contributing

Noncontributing

\_\_\_

\_\_\_ buildings

\_\_\_

\_\_\_ sites

Number of contributing resources previously  
listed in the National Register: n/a

\_\_\_

\_\_\_ structures

\_\_\_

\_\_\_ objects

Name of related multiple property listing: n/a

\_\_\_

\_\_\_ Total

**6. Function or Use**

Historic Functions:

Current Functions:

**7. Description**

Architectural Classification:

Materials:

foundation:

walls:

roof:

other:

**Narrative Description**

(see continuation sheet)

**Name of Property**

**County and State**

**8. Statement of Significance**

Applicable National Register Criteria:

Areas of Significance:

Criteria Considerations (Exceptions): n/a

Period(s) of Significance:

Significant Person(s): n/a

Significant Dates:

Architect/Builder:

Cultural Affiliation: n/a

**Narrative Statement of Significance**

(see continuation sheet)

Name of Property

County and State

## 9. Major Bibliographic References

(see continuation sheet)

### Previous documentation on file (NPS):

☐ preliminary determination of individual listing (36 CFR 67) has been requested  
☐ previously listed in the National Register  
☐ previously determined eligible by the National Register  
☐ designated a National Historic Landmark  
☐ recorded by Historic American Buildings Survey # \_\_\_\_\_  
☐ recorded by Historic American Engineering Record # \_\_\_\_\_

### Primary Location of Additional Data:

☐ State Historic Preservation Office  
☐ Other State agency  
☐ Federal agency  
☐ Local government  
☐ University  
☐ Other  
Specify Repository:

## 10. Geographical Data

### Acreage of Property:

UTM References:            Zone    Easting    Northing

Legal Location (Township, Range & Section(s)):

### Verbal Boundary Description

### Boundary Justification

## 11. Form Prepared By

name/title:  
organization:            date:  
street & number:            telephone:  
city or town:    state:            zip code:

## Property Owner

name/title:  
street & number:            telephone:  
city or town:            state:            zip code:

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## **Description of Resources**

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## **Bibliography**

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**Photographs**